

UNITED STATES DISTRICT COURT

DISTRICT OF

New Jersey

Ernest W. Hinson, Jr.

EXHIBIT AND WITNESS LIST

V.

United States of America

Case Number: 18-cv-870-BRN-LHG

PRESIDING JUDGE Hon. Brian R. Martinotti					PLAINTIFF'S ATTORNEY Andrew V. Buchsbaum	DEFENDANT'S ATTORNEY Joshua H. Joseph
TRIAL DATE (S) 10/29/19-10/30/19; 1/27/20-1/28/20					COURT REPORTER Megan McKay-Soule	COURTROOM DEPUTY Lisette Rodriguez
PLF. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES	
1					Photograph, Injury Location #1 (US 00069)	
2					Photograph, Injury Location #2 (US 00070)	
3					Photograph, Corrective Action Taken (US 00071)	
4					Photograph of SS "Antares" coaming (figure 5, right picture, p. 11 of McAvoy 2/28/19 report).	
5					Evidence List (US 00068)	
6					Photograph, Injured Arm (US 00072)	
7					Medical Log (US 00073)	
8					SS Denebola Deck Log (US 00074)	
9					Serious Injury/Illness Report Package (US 00056)	
10					Seafarer Data Sheet (US 00057)	
11					Initial Report of Personal Illness/Injury (US 00058)	
12					Tote Services, Inc. Statement of Person Claiming Injury (US 00059)	
13					Master's Report of Request for Medical Attention (US 00060)	
14					Tote Services Requisition for and Report for Medical Attention (US 00061-00062)	
15					Report of Investigation of Serious Illness/Injury (US 00063)	
16					Statement of Witness to or Person Nearby Scene of Reported Accident (US 00064)	
17					Statement of Non-Witness to Personal Injury Incident (US 00065)	
18					Dept of Homeland Security/USCG Report of Marine Casualty (US 00066-00067)	
19					Medical Records, MedStar Harbor Hospital, Baltimore, MD (US-MEDST-000001-000007)	
20					Medical Records, Jeffrey V. Mayer, M.D. (US-MAYER-000001-000011)	
21					Medical Records, Advanced Radiology with cd of 6/29/16 MRI (US-ADVANRAD 000001-000003)	
22					Medical Records, Michael J. Sclafani, M.D. (US-SCLAF 000001-000203)	

* Include a notation as to the location of any exhibit not held with the case file or not available because of size.

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23					Medical Records, Northern Monmouth Regional Medical Center	
24					Physical Therapy Records, Peak Performance Physical Therapy (US-PeakPerf 000001-000466)	
25					Plaintiff's tax returns	
26					Plaintiff's American Maritime Officer (AMO) Union pension records	
27					Plaintiff's Individual Time Sheets	
28					Plaintiff's Payroll Register Sheets (US 01200 et seq.)	
29					Plaintiff's Duty Day Tabulations (US 01207 et seq.)	
30					Plaintiff's Merchant Mariner Service Record received from the United States Coast Guard	
31					Report & Supplemental Report of Kenneth Fisher, Ph.D. & diagrams	
32					Report of David B. Stein, Ph.D.	
33					Report of Kristin K. Kucsma, M.A. with charts	
34					Any exhibit listed by defendant	
35					Any exhibit required to impeach defendant's exhibits or witnesses, or any exhibit not listed herein	
					necessary to achieve substantial justice	
					WITNESSES	
					ERNEST W. HINSON, Jr., 17 Picket Place, Freehold, NJ 07728	
					KENNETH FISHER., c/o Fisher Maritime, 70 S. Orange Ave, Ste. 206A, Livingston NJ 07039	
					DAVID STEIN, c/o Vocational Consulting Group, 11 Dundar Rd., Ste. 101, Springfield, NJ 07081	
					KRISTIN KUCSMA, c/o Sobel Tinari Econ. Grp, 293 Eisenhower Pkwy, Livingston, NJ 07039	

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